

# **Exhibit B**

**UNITED STATES DISTRICT COURT  
DISTRICT OF RHODE ISLAND**

THE ESTATE OF YARON UNGAR, et al.,

Plaintiffs – Judgment Creditors,

v.

C.A. No. 00 - 105L

THE PALESTINIAN AUTHORITY, et al.,

Defendants – Judgment Debtors.

**PLAINTIFFS-JUDGMENT CREDITORS' NOTICE  
OF TAKING THE DEPOSITION OF MOHAMMED MUSTAFA**

PLEASE TAKE NOTICE that, pursuant to Rule 30 of the Federal Rules of Civil Procedure, counsel for Plaintiffs-Judgment Creditors will take the deposition of Mohammed Mustafa in his capacity as an officer, director and managing agent of Defendant-Judgment Debtor Palestinian Authority ("PA").

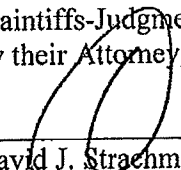
The deposition will take place at 10 a.m. on November 4, 2010, at the David Citadel Hotel in Jerusalem, Israel, at which time and place the PA shall cause Mohammed Mustafa to appear to be deposed.

The deposition shall be taken before a court reporter or any other officer authorized to take depositions. This deposition is being taken for the purpose of discovery, for use at the hearing scheduled in this matter, or for such other purposes as are permitted under the Federal Rules of Civil Procedure and the Local Rules of this Court.

The deposition will be recorded by stenographic and audiovisual means.

Dated: October 25, 2010

Plaintiffs-Judgment Creditors,  
by their Attorney,

  
\_\_\_\_\_  
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### CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on October 25, 2010, a true copy of the foregoing was sent by  
first class mail and electronic mail to the PA's counsel of record listed below: *and*

Deming E. Sherman  
Edwards Angell Palmer & Dodge LLP  
2800 Bank Boston Plaza  
Providence, RI 02903

*hand  
delivered*

Richard A. Hibey  
Mark J. Rochon  
Brian Hill  
Miller & Chevalier Chartered.  
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\_\_\_\_\_  
David J. Strachman